

ROAD INDEX

A	I cont.	R	ROCK CREEK RD. A6-F4	
	J			
1	B	BURROWS RD. B6-F6	S	SIDLEY RD. F1-F6 STOCKING RD. D1-F1 SHORT RD. F2-F3
			K	
2	C	CLAY STREET 31-B6	L	LEGGETT RD. D1-D4 LEROY RD. A3
			T	THOMPSON RD. A3-F3 TRASK RD. A2-A3
3	D	DEWEY RD C1-C6	M	MADISON RD. D1-D6 MOSELEY RD. A1-F2
			U	
4	E		V	VALENTINE RD. A4-B4
			Z	
5	F		W	WOODCREEK DR. B6 WOODHILL DR. B6
			X	
6	G		Y	PHILIPS RD. F3 PLANK RD. A5-B6
			Z	
	H		I	
			Q	

- ① THOMPSON HIGH SCHOOL
- ② THOMPSON ELEM. SCHOOL
- ③ THOMPSON METHODIST CHURCH
- ④ ST PATRICKS CHURCH
- ⑤ ST PATRICKS CHURCH
- ⑥ GRACE EVANGELICAL LUTHERAN CH.
- ⑦ CEMETERY
- ⑧ MAPLE GROVE CEMETERY
- ⑨ CEMETERY
- ⑩ THOMPSON VOL. FIRE DEPT.
- ⑪ THOMPSON TOWN HALL

THOMPSON TOWNSHIP

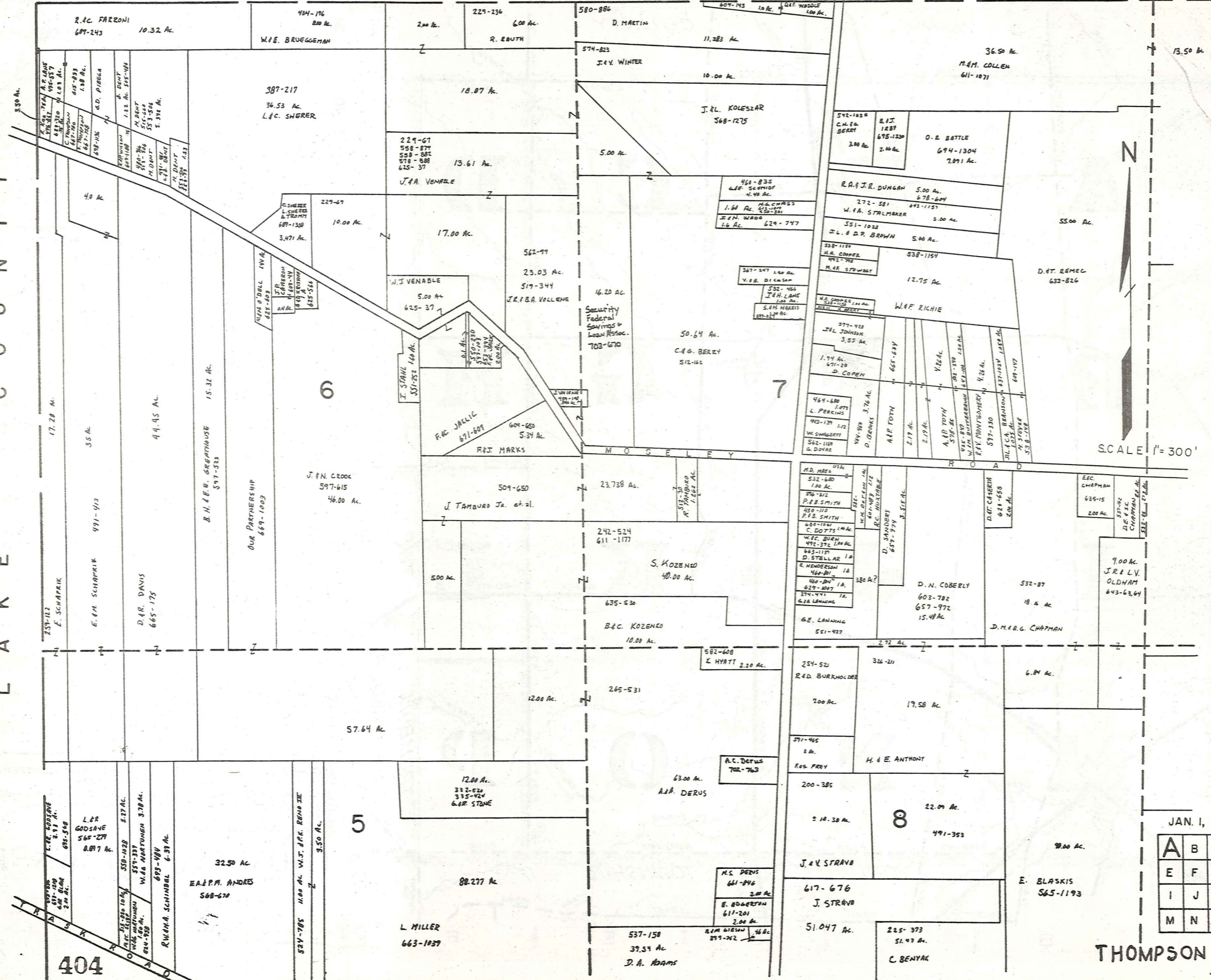
SCALE: 1" = 2000'
 ROBERT E. PHILLIPS,
 GEORGE COUNTY ENGINEER

--- UNPAVED ROADS
 --- PAVED ROADS
 --- TOWNSHIP LINE
 --- COUNTY LINE

L A K E

C O U N T Y

L A K E
C O U N T Y



SCALE 1" = 300'

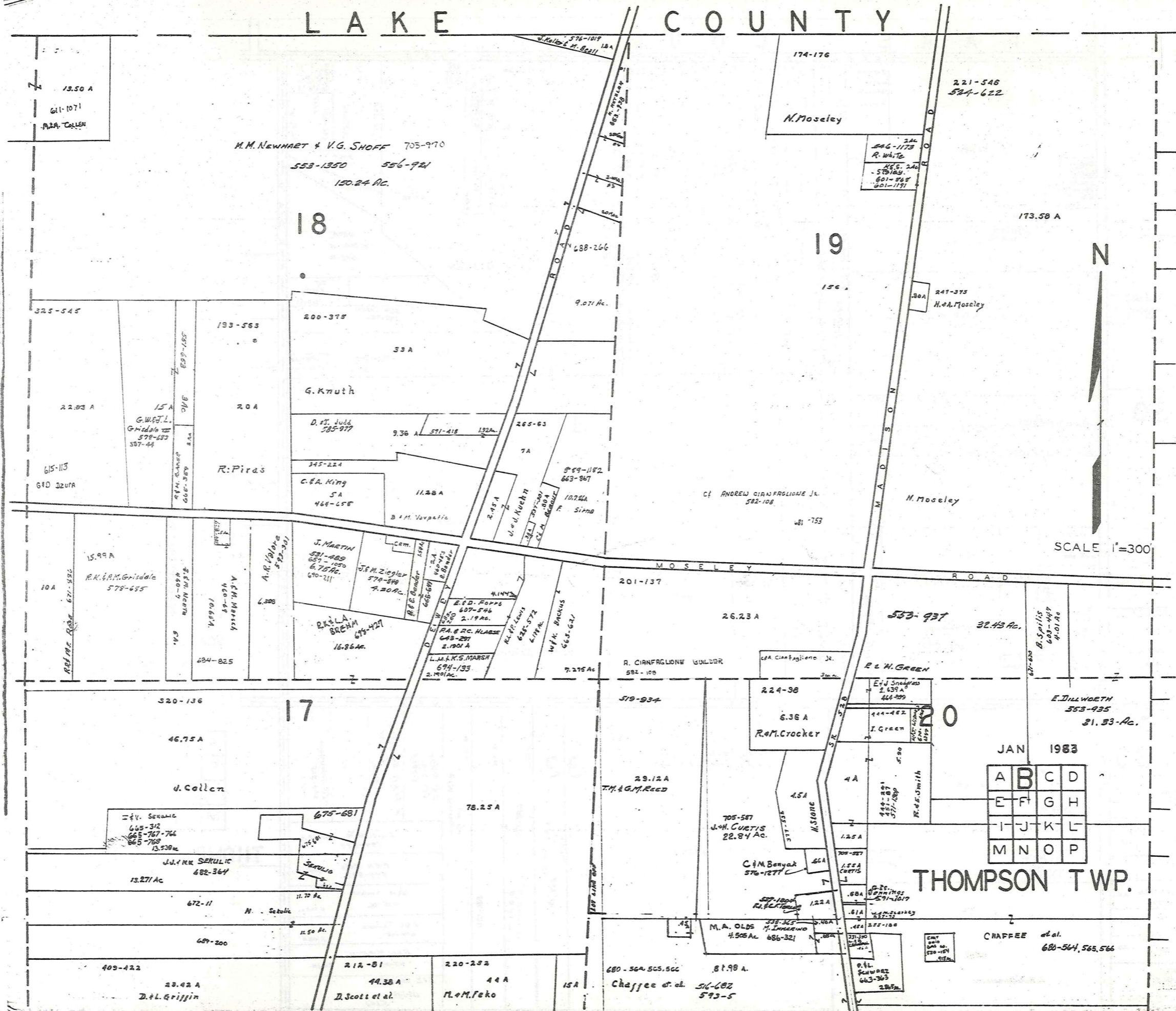
JAN. 1, 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

404

LAKE COUNTY

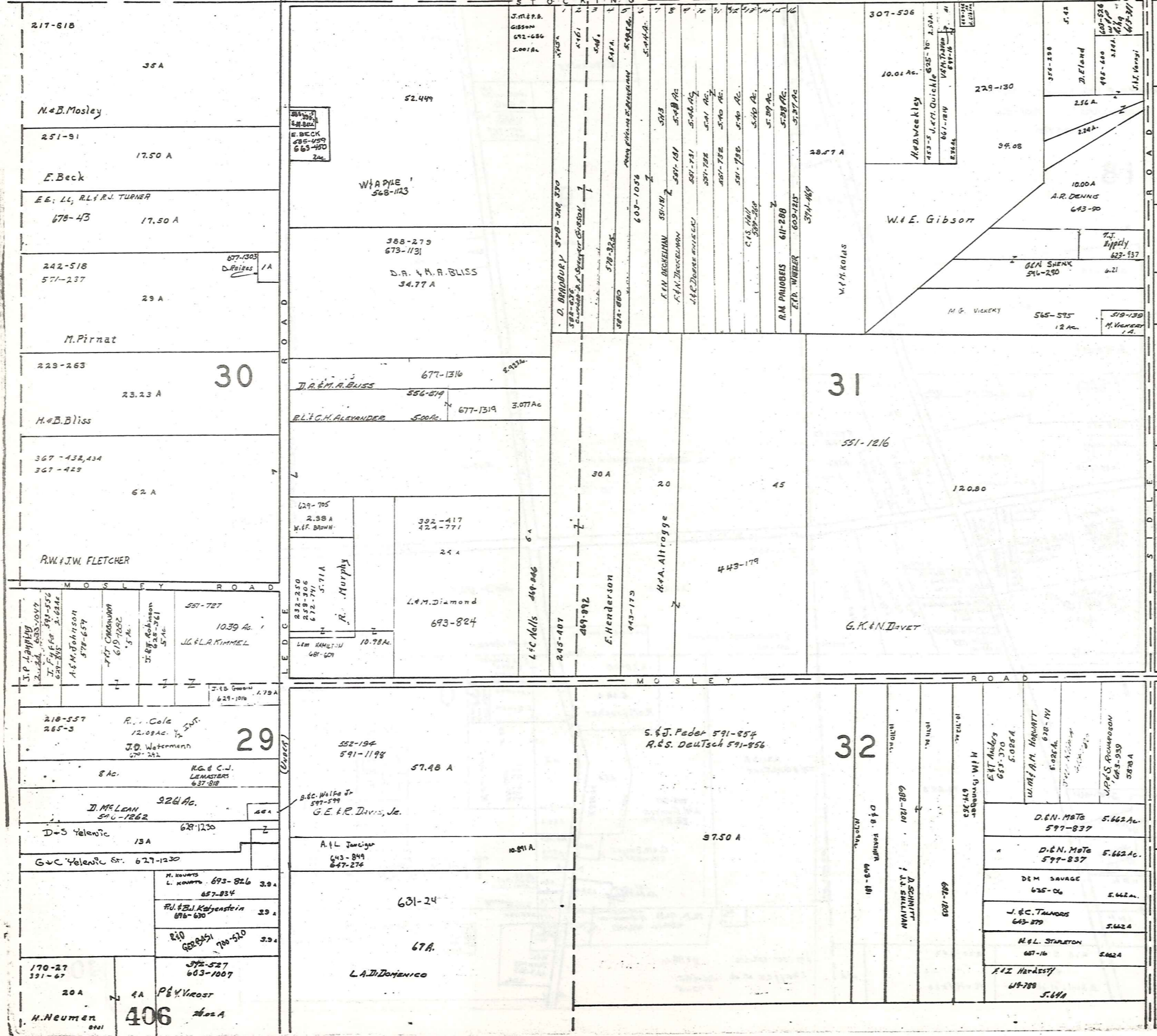


JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

L A K E C O U N T Y

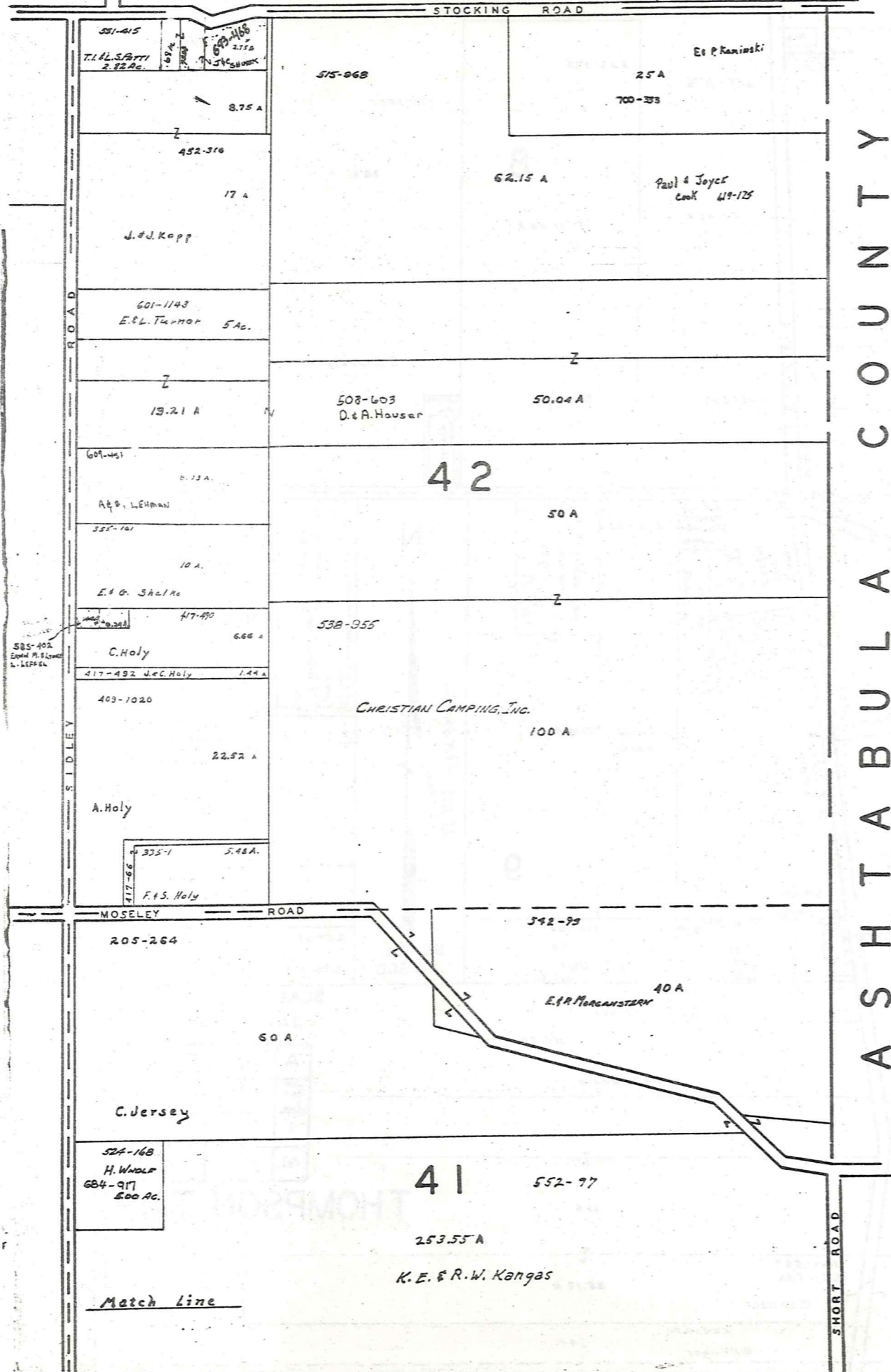


SCALE 1" = 300'
JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

L A K E C O U N T Y



A S H T A B U L A C O U N T Y

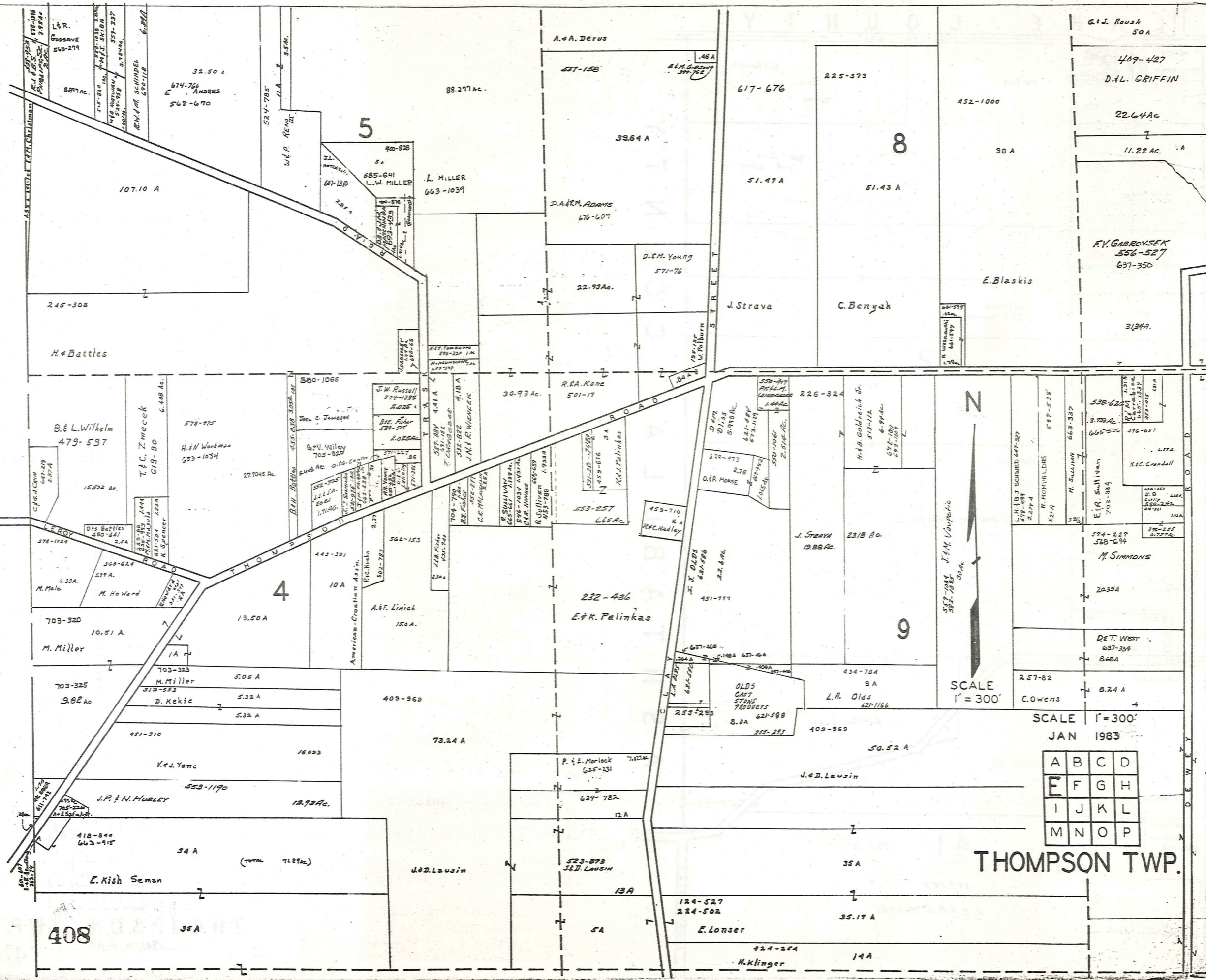


SCALE 1" = 300'
JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
Match Line

L A K E C O U N T Y



SCALE 1" = 300'

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

408

32.50 A
674-766
ANDRES
568-670

88.277 Ac.

A.A. Derus

537-158

39.64 A

617-676

225-373

452-1000

G.J. Roush
50 A

409-427

D.L. GRIFFIN

22.64 Ac

11.22 AC.

F.Y. GABROVSEK
556-527
637-350

31.34 A.

107.10 A

L. MILLER
663-1039

D.A.R.M. ADAMS
676-607

D.E.M. Young
571-76

J. Strava

C. Benyak

E. Blaskis

245-308

H. Battles

22.93 Ac.

30.93 Ac.

R.S.A. Kane
501-17

226-324

231 B Ac.

19.88 Ac.

J. STRAVA

231 B Ac.

538-622

8.73 Ac.

665-506

496-657

K.C. Crandall

456-880

411-111

580-245

418-261

124 A

574-227

568-634

M. SIMMONS

20.35 A

DET. WEST

637-334

8.68 A

2.57-82

C. OWENS

8.24 A

374-255

0.757 Ac.

H. & N. Workman
653-1034

27.7045 Ac.

10 A

A. & F. Linich
15.0 A.

73.24 A

232-426
E. & K. Palinkas

459-710

R. C. HADLEY

451-777

F. J. OLDS

624-588

22.8 Ac.

637-468

614-401

409A

621-588

8.0 A

255-233

409-969

50.52 A

J. & D. LAUSIN

35 A

523-373

J. & D. LAUSIN

13 A

5A

124-527

224-502

E. LONSER

424-284

M. KLINGER

14 A

35.17 A

N

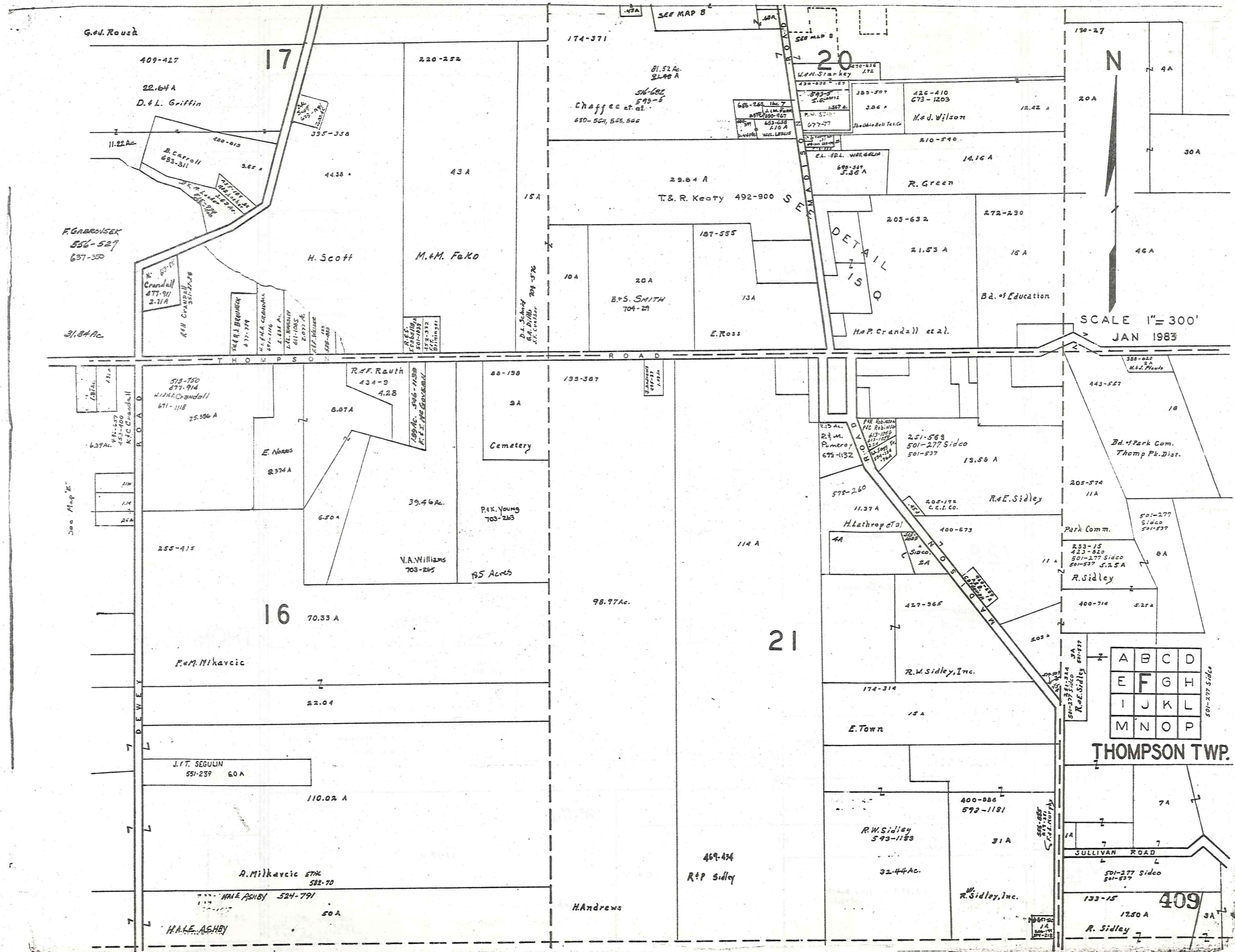
SCALE 1" = 300'

SCALE 1" = 300'

JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

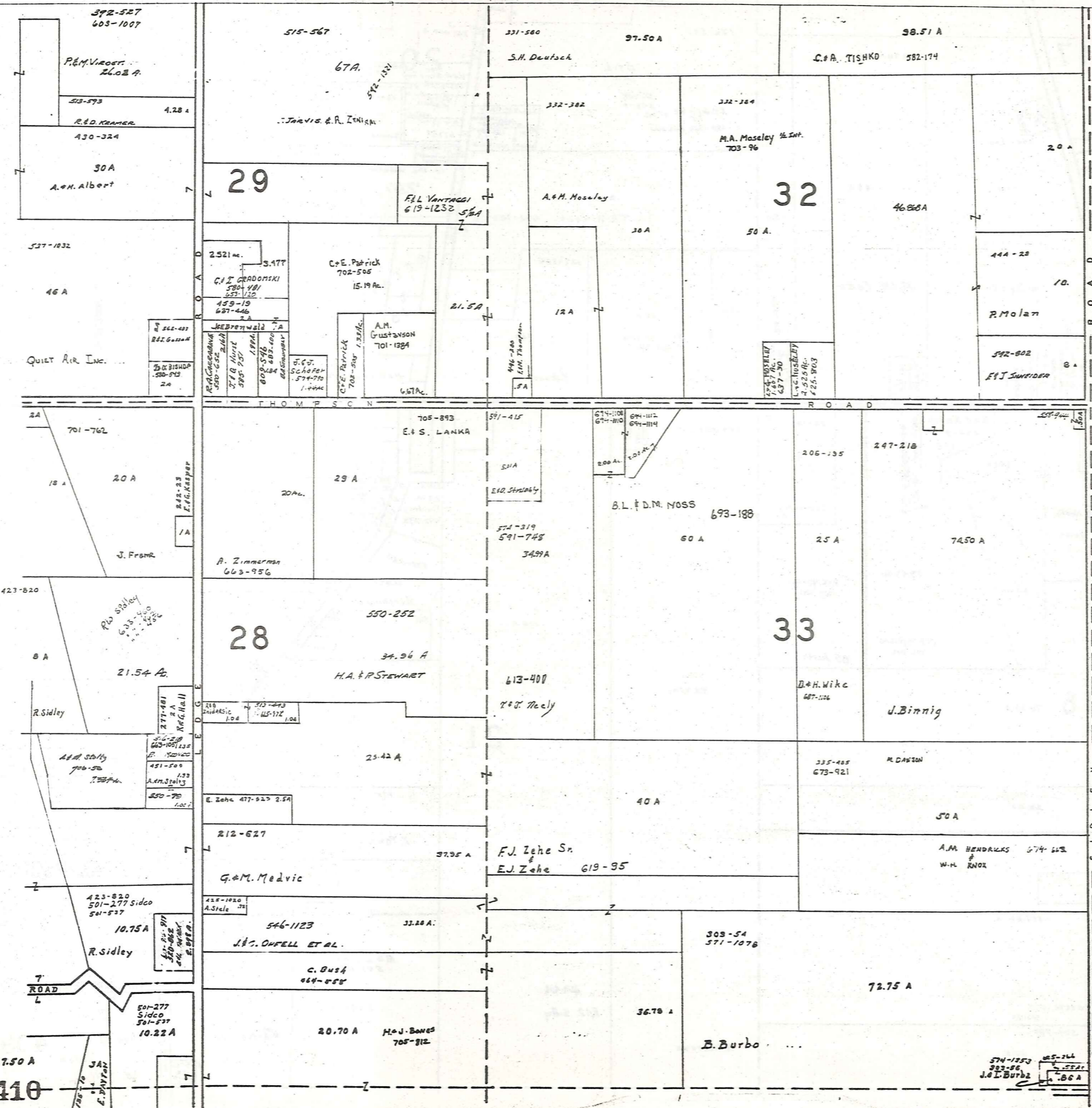


SCALE 1" = 300'
JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

409



SCALE 1" = 300'

JAN 1983

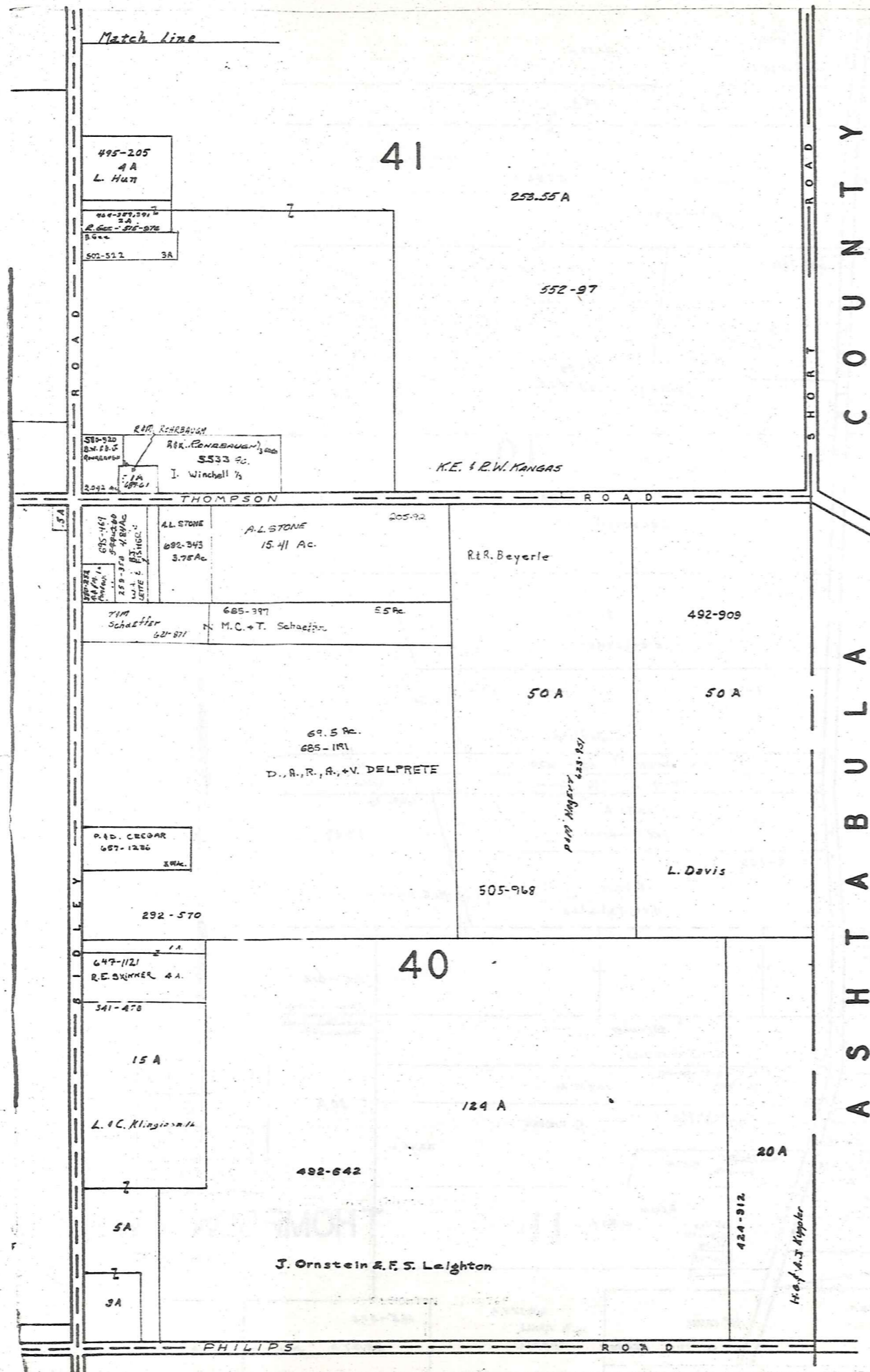
A	B	C	D
E	F	G	H
I	J	K	L
M	N	N	P

THOMPSON TWP.

17.50 A
410

374-1253
323-86
J.L. Burbo
65-244
55-554
J.L. Burbo
66A

PHILLIPS ROAD



A S H T A B U L A C O U N T Y

Match Line



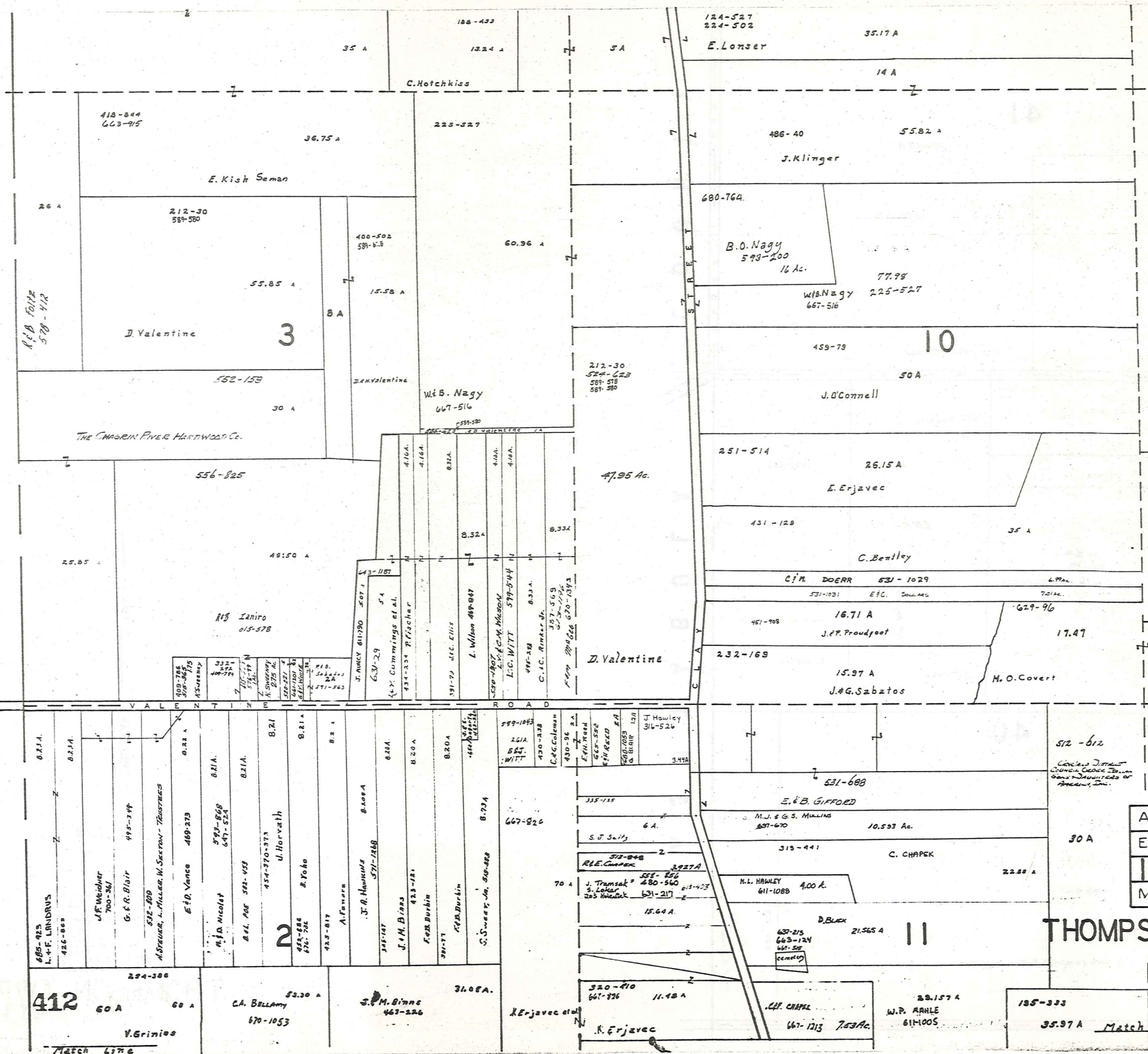
SCALE 1" = 300'
JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
411

COUNTY

LAKELAKE

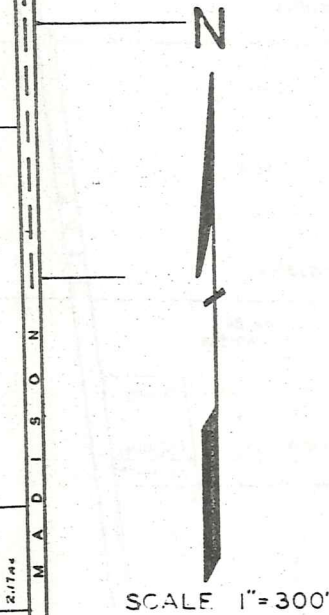
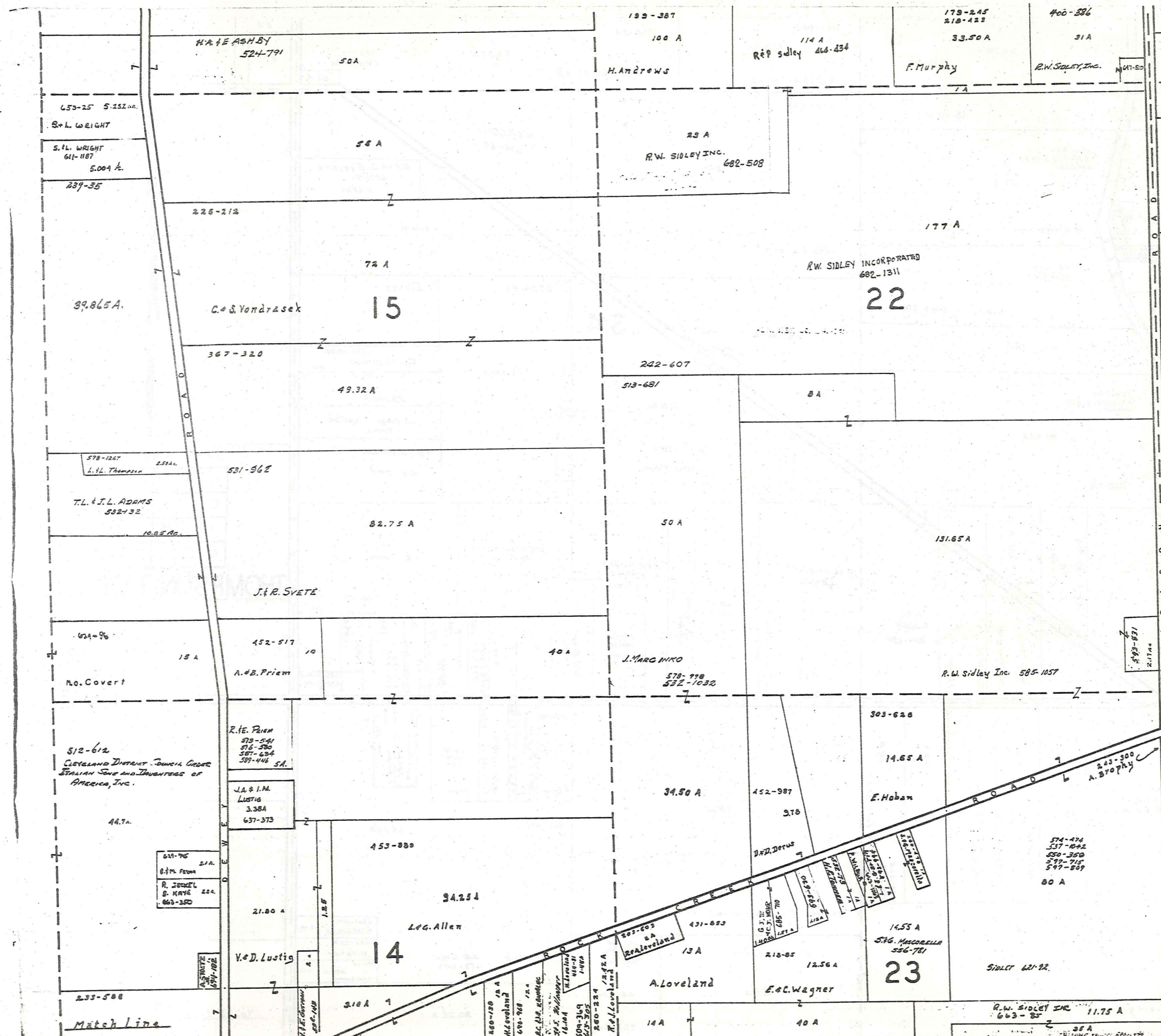


SCALE 1" = 300

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
JAN 1983

Match Line



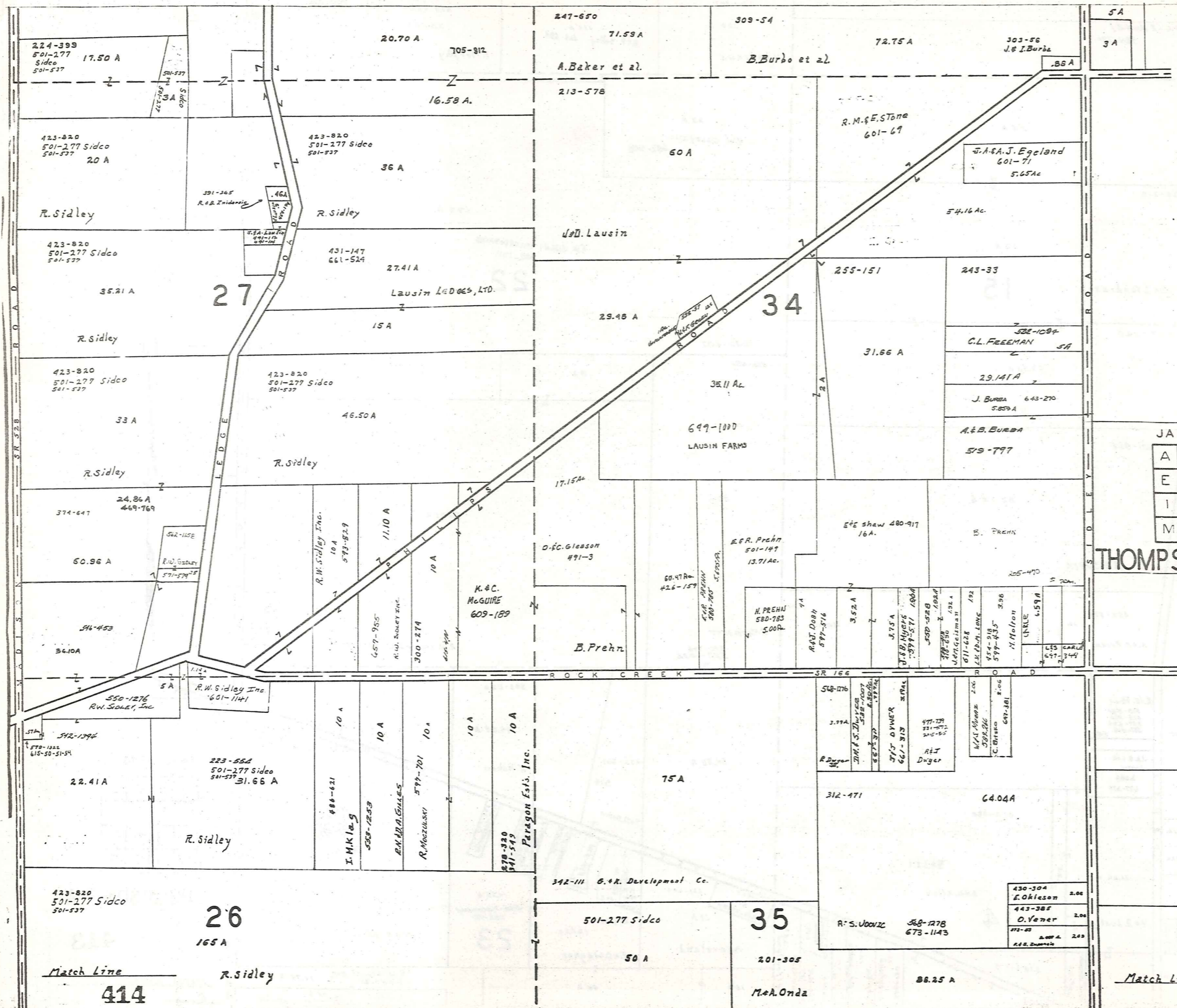
JAN 1963

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP

413

Match Line



SCALE 1" = 300'

JAN 1985

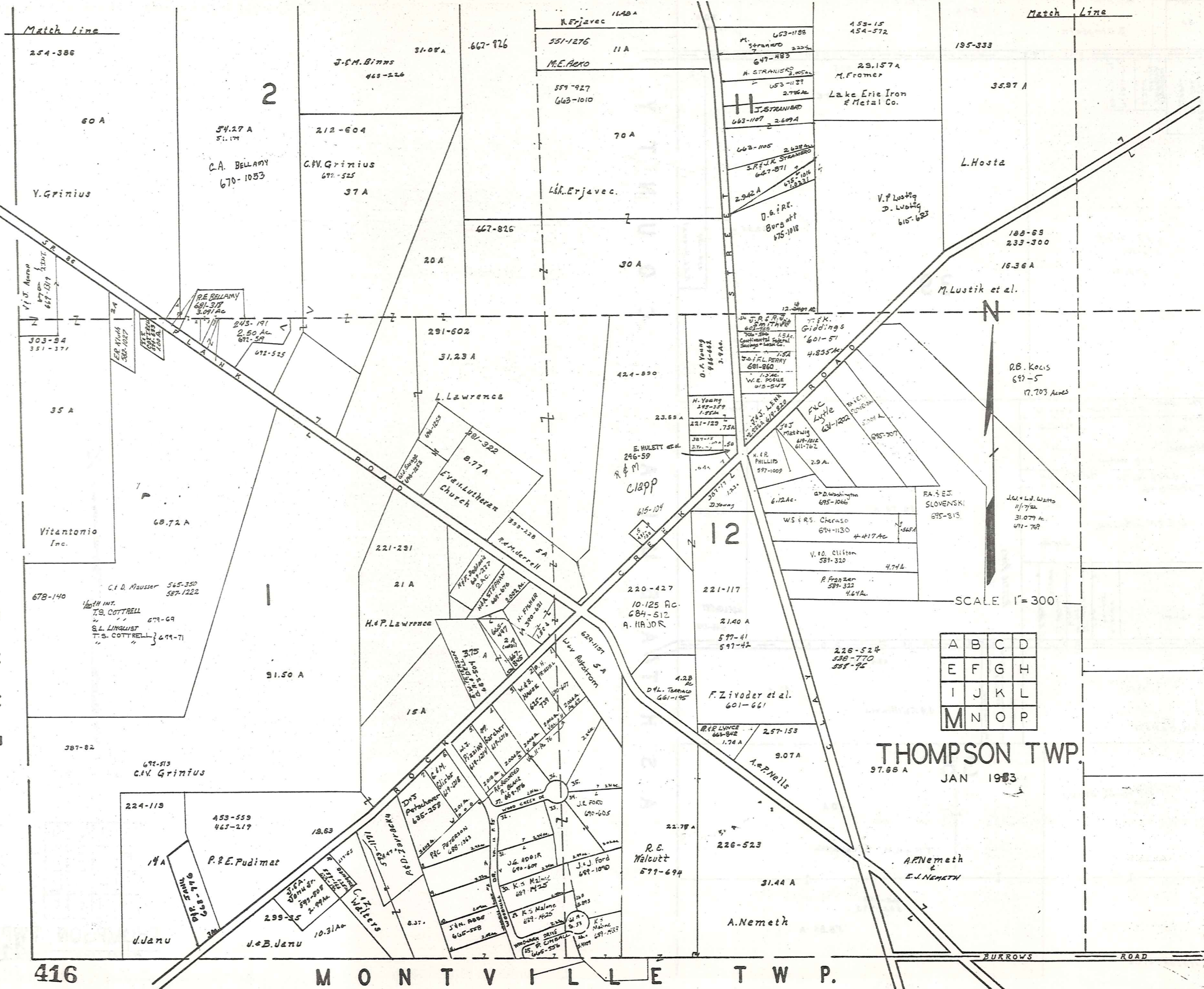
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

Match Line
414

Match Line

L A K E C O U N T Y



A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.
JAN 1983

SCALE 1"=300'

416

M O N T V I L L E T W P.

BURROWS ROAD

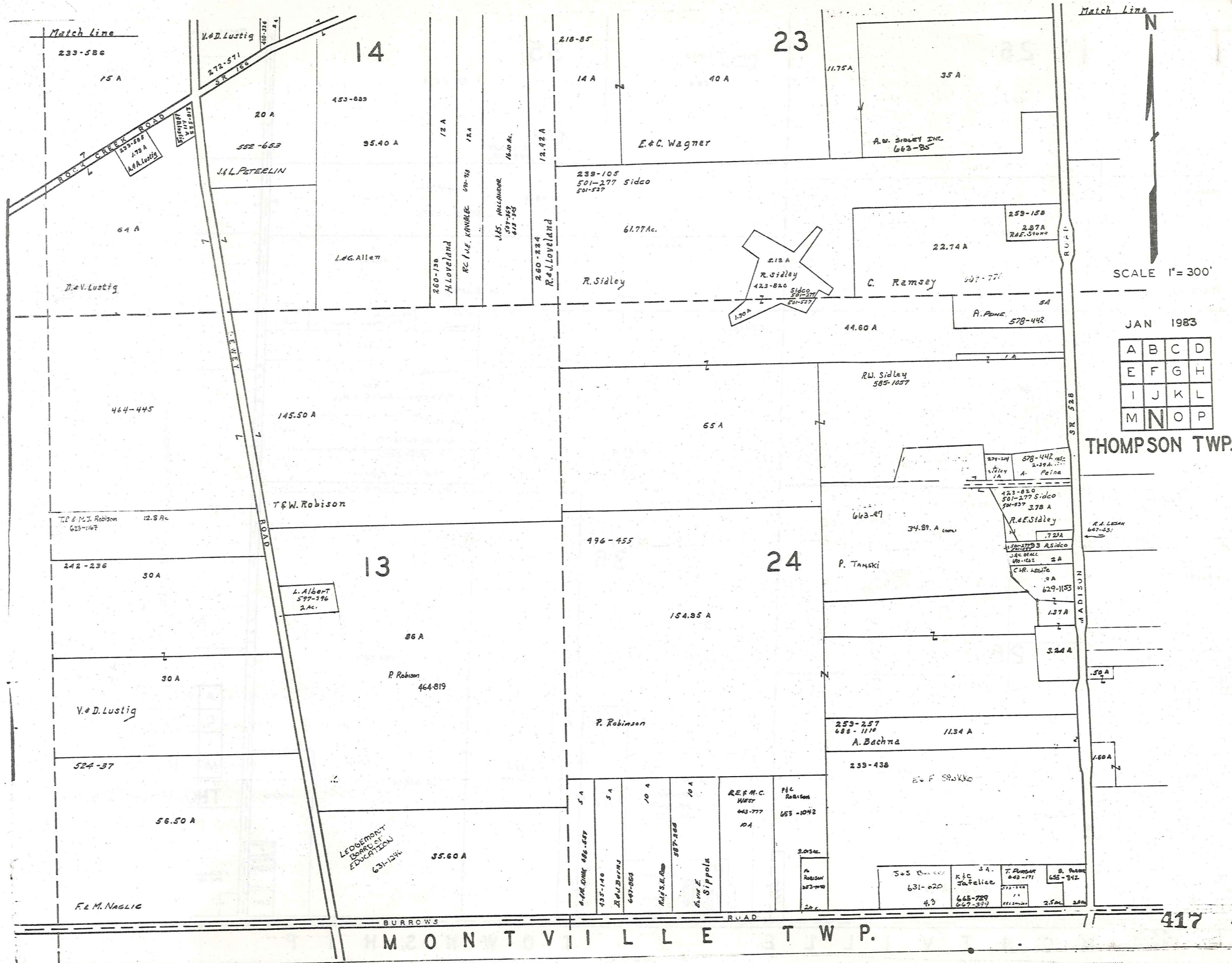
Match Line

Match Line

2

12

N



Match Line N

SCALE 1" = 300'

JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

BURROWS ROAD

MONTVILLE TWP.

Match Line

Match Line

26

35

38

423-820
501-277 Sidco
501-537

501-277 Sidco
501-537

86.25 A

165 A

50 A

R. Sidley

M. Onda et al.
520-833
532-356

205-275

49.83 A

603-125

R. B. FOITZ

30 A

242-77

49.83

C. Ramsey & B. Ramsey

649-773

677-600

615-124

R. M. Biazofsky

591-453

254-437

546-977
S. Symmes
557-1383, 1385
R. C. Mc Lane 292 A
295 A

8.63 A

34 A

131.67 A

454-142
16.35 A
Kennemetal Rod & Gun Club

N

J. Roll
672-807

300-143
A. N. Demukaitis 9.62 A

556-637
G. E. & J. L. GOEHRING 9.62 A

37

291-281 252-116 L. Goudy et al. 5.78 A

224-6
234-169

224-5

26.30 A

F. Barnum et al.

60.92 A

36

20 A

427-814
661-711

SCALE 1" = 300'
JAN 1983

251-95

25.50 A

W. ANDERSON

106.50 A

591-771, 235 A
S. A. Botnick
574-673 2 A
B. B. Turner
.50 A

25

188-439

74.59 A

D. W. & G. BREHM
550-1241
20.00 Ac.
673-676

14 A

35 A

J. Yelcho

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

THOMPSON TWP.

D. Bacon
631-347
R. S. Turner
701-1393
5.176 Ac.

R. S. Turner
615-277
1477
Turner

D. F. - M. O. FARR
637-1165
S. O. 25 A
684-392
A. J. White
673-130
618 A

L. E. SCHUB
287-471
L. O. R. L.
528-900
J. L. Goudy et al.

W. Gurich et al.

130 A
M. Dunne
308-783
239-440
5 A
G. Kimak

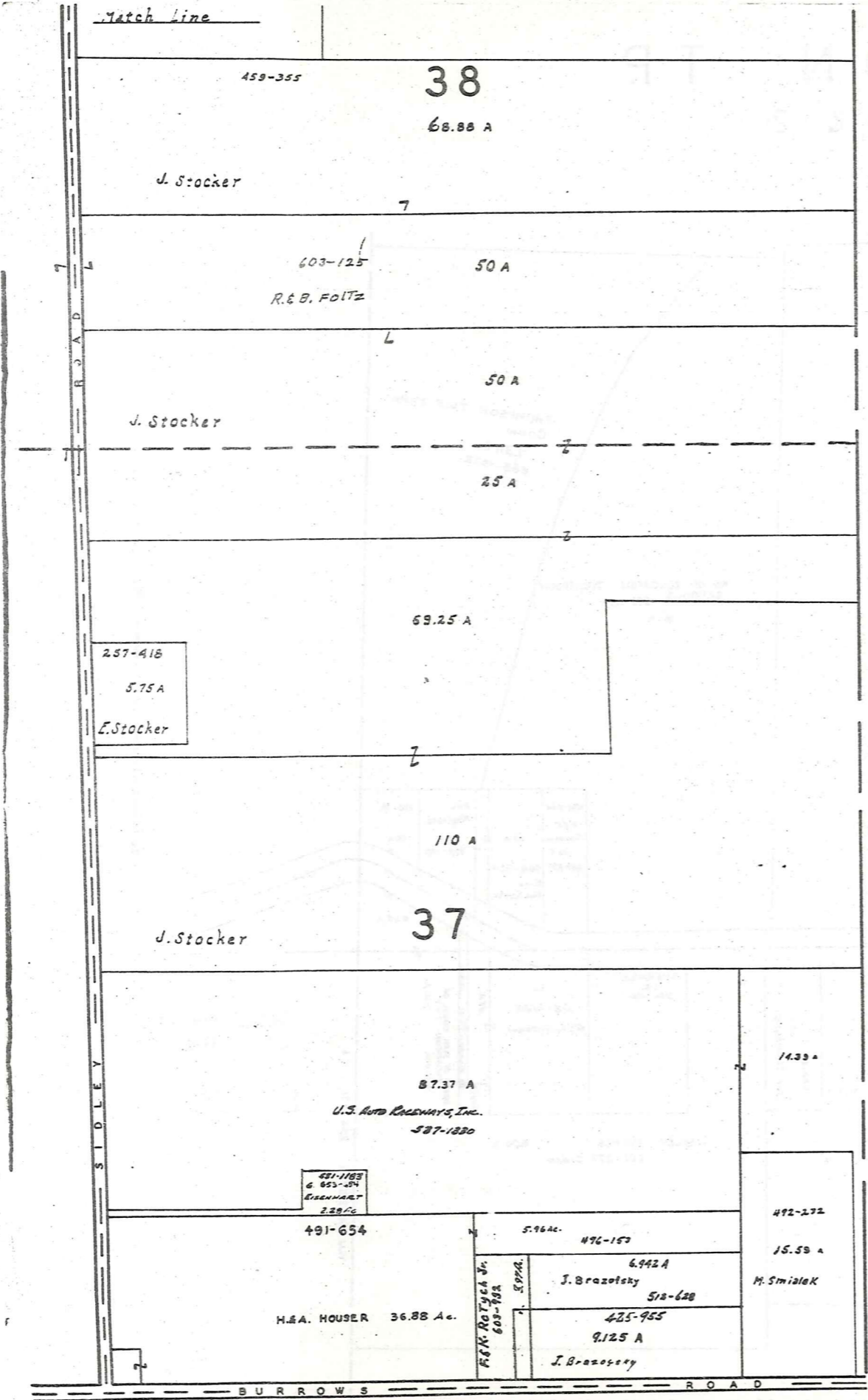
W. M. Bower

14.50 A
7 E. H. Bond
231-234
Cem.

418

MONTVILLE

TOWNSHIP



A S H T A B U L A C O U N T Y

MONTVILLE TWP.

Match Line



JAN 1983

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

419

THOMPSON TWP.

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

This book is the property of REAL ESTATE DATA, INC. and is distributed by REDI under a leasing arrangement requiring return to REDI upon termination of the lease. REDI reserves the right to reclaim this book if found in the possession of any firm or person where possession was obtained through any unauthorized source.